## \*\*\*\*\*\*\*\*\*\*\*

Whereas, the Board of Aldermen recognize and seek to address an apparent conflict in Sec. 405.300(I)(3),

Whereas, the Board of Aldermen recognize the long-standing practice and custom of allowing aboveground storage of flammable liquids for businesses within the City limits is contradictory to Sec. 405.300(I)(3),

Whereas, businesses, including the City of Valley Park, rely and utilize aboveground storage of fuel and other flammable liquids or materials,

Whereas, there are adequate safety precautions and standards in place that govern the installation, maintenance and utilization of aboveground storage of fuel and other flammable liquids or materials,

Whereas, the Board of Aldermen desire to repeal and replace Sec. 405.300(I)(3) to allow aboveground storage of fuel and other flammable liquids or materials,

Whereas, the Board of Aldermen, after due consideration, desires to repeal Section Sec. 405.300(I)(3) in its entirety and replaced with language that patterns the long-standing custom and practice of businesses and industry in the City of Valley Park, Missouri.

BE IT ORDAINED, by the Board of Aldermen of the City of Valley Park, Missouri as follows:

## Section One

SECTION 405.300(I)(3) shall be repealed in its entirety and replaced to read as follows:

- 3. The storage or utilization of flammable liquids or materials which produce flammable or explosive vapors or corrosive liquids or solids shall be permitted in accordance with the following limitations, exclusive of storage in underground tanks and storage of finished products in original sealed containers:
  - **a.** Such materials or products shall be stored or utilized in accordance with the standards and regulations of the Valley Park Fire District.
  - **b.** The total of all flammable liquids permitted aboveground on any tract shall not exceed five thousand (5,000) gallons.

## Section Two

This Ordinance shall become effective from and after its passage and approval by the Mayor.

PASSED AND APPROVED BY THE BOARD OF ALDERMEN THIS 27 DAY OF APRIL, 2020.

Mayor Chandra Webster

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Motioned: All Halker

Seconded: Ald. White

	<u>Aye</u>	<u>Nay</u>		<u>Aye</u>	<u>Nay</u>
Reynolds	<u> </u>		Rauls	*	
Halker Walker White	$\frac{\gamma}{X}$		Rose	$\frac{\cancel{\lambda}}{\cancel{\lambda}}$	
			Young		
			Bowen		

Absent:

ATTEST:

Dusty Hosna

City Clerk