



**CITY OF VALLEY PARK
BOARD OF ALDERMEN MEETING
7:15 PM – APRIL 25, 2023**

**CITY HALL
320 BENTON STREET
VALLEY PARK, MISSOURI 63088**

****** TENTATIVE AGENDA ******

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF MINUTES
 - a. Board of Aldermen Meeting Minutes from 03/20/2023
 - b. Finance, Ways, and Means Committee Meeting Minutes from 04/13/2023
5. CITIZEN COMMENTS
6. NEW BUSINESS
 - a. Bill No. 2023-06 – An Ordinance Establishing the Offense of Miscellaneous Health and Safety by the Addition of Section 210.510 Title IV Offenses Concerning Public Safety and the Addition of the Definition of ‘Health’ and ‘Safety’ under Section 210.010 Title I of the Municipal Code of the City of Valley Park, Missouri.
 - b. Resolution No. 03-2023 – A Resolution of the City of Valley Park Accepting the Results of the General Municipal Election Held on April 4, 2023 as Certified by the St. Louis County Board of Election Commissioners.
 - c. Ratification of Poll of the Board Vote approving payment of the March bills as presented.
 - d. Ratification of Poll of the Board Vote authorizing the City Administrator to accept the proposal provided by Byrne & Jones Construction to remove and dispose of the old surface and install a new playground surface at Brignole Park for \$109,300.
 - e. Wood Chipper for Public Works Department
 - f. New City Hall Parking Lot
 - g. Meramec Levee Recreation Park Soccer Fields Parking Lots
7. MARCH BILLS
8. MARCH FINANCIAL STATEMENT
9. REPORTS
 - a. Mayor’s Report – Chandra Webster
 - b. City Attorney’s Report – Tim Engelmeyer
 1. Lakehill Update
 - c. City Administrator’s Report – Nathan Schauf
 1. New City Hall Update

- d. Public Works Report – Gerald Martin
- e. Community Development Report – Matt Roskowske
- f. Parks Report – Gil DeNormandie
- g. Police Report – Lt. Flinn
 - 1. Monthly Report

10. ADJOURNMENT SINE DIE

SWEARING IN OF ALDERMEN

- 1. MEETING CALLED TO ORDER**
- 2. ROLL CALL**
- 3. APPOINTMENT OF PRESIDENT OF THE BOARD OF ALDERMEN**
- 4. APPOINTMENT OF ALDERMANIC COMMITTEES**
- 5. ADJOURNMENT**


Nathan Schauf
City Administrator