

# CITY OF VALLEY PARK, BOARD OF ALDERMEN MEETING AT 7:00 P.M. ON OCTOBER 21, 2020 VIA VIDEO CONFERENCING (ZOOM) PURSUANT TO RSMO 610.015 VALLEY PARK CITY HALL, 320 BENTON STREET, VALLEY PARK, MISSOURI 63088

# \*\*\*\* AGENDA\*\*\*\*

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF MINUTES
  - a. 08-17-2020 Board of Aldermen Regular Session Meeting Minutes
  - b. 09-08-2020 Board of Aldermen Regular Session Meeting Minutes
  - c. 09-17-2020 Finance, Ways and Means Committee Meeting Minutes
  - **d.** 09-17-2020 Legislative Committee Meeting Minutes
  - e. 09-21-2020 Board of Aldermen Regular Session Meeting Minutes
  - f. 09-30-2020 Board of Aldermen Special Session Meeting Minutes

# 4. PUBLIC COMMENT SECTION

a. Trish Gunby

# 5. **NEW BUSINESS**

- a. Bill 2252 Repealing and Replacing Section 235.100
- **b.** Bill 2253 Adding Section 605.140 and Section 605.150 to Article II of Chapter 605
- c. Special Event Permit Sacred Heart

## 6. SEPTEMBER BILLS

# 7. REPORTS

- a. Mayor Report Chandra Webster
- **b.** City Attorney Report Tim Engelmeyer
- c. City Administrator Report Dusty Hosna
- d. Public Works Report Gerald Martin
- e. Community Development Report Gil DeNormandie
- f. Police Report Lt. Francis Gomez

# 8. ADJOURNMENT

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## VALLEY PARK BOARD OF ALDERMEN REGULAR SESSION MEETING MINUTES **AUGUST 17, 2020**

The regular meeting of the Board of Aldermen of the City of Valley Park, Missouri, was called to order at 7:02 PM on August 17, 2020, by Mayor Chandra Webster, at the Valley Park City Hall at 320 Benton Street, Valley Park, MO 63088. On a roll call, the following members were present:

| Alderwoman Reynolds | Alderman Rose                       |
|---------------------|-------------------------------------|
| Alderwoman Halker   | Alderman Bowen                      |
| Alderman Young      | Alderman Walker                     |
| Alderman Rauls      | Alderman White                      |
|                     | Alderwoman Halker<br>Alderman Young |

Also present was: Dusty Hosna, City Clerk Gil DeNormandie, Parks Director

Gerald Martin, Public Works Director

Anna Krane, PGAV Planning

Tim Engelmeyer, City Attorney

The Pledge of Allegiance was recited.

## **BUSINESS PORTION**

#### APPROVAL OF MINUTES

# 07-09-2020 Legislative Committee Meeting Minutes

A motion was made by Alderwoman Halker, seconded by Alderman Walker, to approve the 07-09-2020 Legislative Committee Meeting Minutes. Motion passed with 8 ayes.

#### **PUBLIC HEARING**

#### Text Amendment - Revisions to Chapter 405 Zoning Regulations

Mayor Chandra Webster opened the public hearing at 7:07pm. Hearing no public comments, the public hearing was closed at 7:11pm.

#### **NEW BUSINESS**

#### Bill 2245 Revisions to Chapter 405 Zoning Regulations

Anna Krane explained the proposed text amendment and discussion was held.

Alderman Walker made a motion, seconded by Alderman White, to approve Bill 2245 on its first reading. A roll call vote was taken:

Bowen - Yes

Rose – Yes

Reynolds - No

Halker - Yes

Walker - Yes

White - Yes

Young - Yes

Rauls - Yes

#### **Motion passed** with 7 ayes and 1 nay.

Alderman Walker made a motion, seconded by Alderman White, to put Bill 2245 on its second and final reading by title only. A roll call vote was taken:

Bowen - Yes

Rose - Yes

Reynolds - No

Halker - Yes

```
Walker – Yes
White - Yes
Young – Yes
Rauls – Yes
```

#### Motion passed with 7 ayes and 1 nay.

Alderman White made a motion, seconded by Alderman Walker, to approve Bill 2245 on its second and final reading. A roll call vote was taken:

```
Bowen – Yes
Rose – Yes
Reynolds – No
Halker – Yes
Walker – Yes
White - Yes
Young – Yes
Rauls – Yes
```

## Motion passed with 7 ayes and 1 nay.

Bill 2245 then became Ordinance 2060.

# Bill 2246 Adopting the City Administrator Form of Government and Creating the Position of "City Administrator"

City Attorney Tim Engelmeyer explained Bill 2246. Discussion was held

Alderman White made a motion, seconded by Alderman Walker, to approve Bill 2246 on its first reading. A roll call vote was taken:

```
Bowen – No
Rose – No
Reynolds – No
Halker – Yes
Walker – Yes
White - Yes
Young – Yes
Rauls – Yes
```

#### Motion passed with 5 ayes and 3 nays.

Alderman White made a motion, seconded by Alderman Walker, to put Bill 2246 on its second and final reading by title only. A roll call vote was taken:

```
Bowen – No
Rose – No
Reynolds – No
Halker – Yes
Walker – Yes
White - Yes
Young – Yes
Rauls – Yes
```

## Motion passed with 5 ayes and 3 nays.

Alderman White made a motion, seconded by Alderwoman Halker, to approve Bill 2246 on its second and final reading. A roll call vote was taken:

```
Bowen – No
Rose – No
```

Reynolds - No

Halker - Yes

Walker - Yes

White - Yes

Young - Yes

Rauls – Yes

## Motion passed with 5 ayes and 3 nays.

Bill 2246 then became Ordinance 2061.

## Bill 2247 Amending the FY 2020-2021 Budget

City Clerk Dusty Hosna explained the need to amend the budget. Discussion was held

Alderwoman Halker made a motion, seconded by Alderman Young, to approve Bill 2247 on its first reading. A roll call vote was taken:

Bowen - No

Rose - No

Reynolds - No

Halker – Yes

Walker - Yes

White - Yes

Young - Yes

Rauls-Yes

## Motion passed with 5 ayes and 3 nays.

Alderwoman Halker made a motion, seconded by Alderman White, to put Bill 2247 on its second and final reading by title only. A roll call vote was taken:

Bowen - No

Rose - No

Reynolds - No

Halker – Yes

Walker - Yes

White - Yes

Young - Yes

Rauls-Yes

## Motion passed with 5 ayes and 3 nays.

Alderwoman Halker made a motion, seconded by Alderman White, to approve Bill 2247 on its second and final reading. A roll call vote was taken:

Bowen - No

Rose – No

Reynolds - No

Halker - Yes

Walker - Yes

White - Yes

Young - Yes

Rauls – Yes

Motion passed with 5 ayes and 3 nays.

Bill 2247 then became Ordinance 2062.

#### **Bill 2248 Salary Ordinance**

City Clerk Dusty Hosna explained the proposed changes to the Salary Ordinance.

Alderwoman White made a motion, seconded by Alderman Young, to approve Bill 2248 on its first reading. **Motion** passed with 7 ayes. Alderman Bowen abstained.

Alderman Walker made a motion, seconded by Alderman White, to put Bill 2248 on its second and final reading by title only. **Motion passed** with 7 ayes. Alderman Bowen abstained.

Alderwoman Halker made a motion, seconded by Alderman White, to approve Bill 2248 on its second and final reading. **Motion passed** with 7 ayes. Alderman Bowen abstained.

Bill 2248 then became Ordinance 2063.

## Resolution 08-17-2020 Authorizing Contract of Employment

City Attorney Tim Engelmeyer explained that the resolution was to enter into a contract of Employment with Dusty Hosna to serve as the City Administrator.

Alderman White made a motion to approve Resolution 08-17-2020, seconded by Alderwoman Halker. A roll call vote was taken.

Bowen – Abstain Rose – No Reynolds – Abstain Halker – Yes Walker – Yes White - Yes Young – Yes Rauls – Yes

Motion passed with 5 ayes, 1 nay. Alderman Bowen and Alderwoman Reynolds Abstained.

#### Discussion of Employee Handbook

City Attorney Tim Engelmeyer discusses proposed changes to the City Employee Handbook.

A motion was made by Alderwoman Halker, seconded by Alderman Walker, to accept the proposed changes to the City Employee Handbook.

Motion carried with 8 ayes.

#### **REPORTS**

Mayor Webster gave a brief report.

The City of Attorney updated the board on the Simpson Boundary Adjustment.

City Clerk Dusty Hosna gave a brief report and updated the board on new sales tax numbers.

Public Works Director Gerald Martin gave a brief report.

Community Development Director Gil DeNormandie gave a brief report and mentioned repairs at Leonard Park.

# **ADJOURNMENT**

Alderwoman Halker made a motion to adjourn regular session at 8:29, seconded by Alderman Walker. **Motion carried** with 8 ayes.

Dusty Hosna, City Clerk

## VALLEY PARK BOARD OF ALDERMEN REGULAR SESSION MEETING MINUTES SEPTEMBER 8, 2020

The regular meeting of the Board of Aldermen of the City of Valley Park, Missouri, was called to order at 7:02 PM on September 8, 2020, by Mayor Chandra Webster, at the Valley Park City Hall at 320 Benton Street, Valley Park, MO 63088. On a roll call, the following members were present:

| Ward 1: | Alderwoman Reynolds | Alderman Rose   |
|---------|---------------------|-----------------|
| Ward 2: | Alderwoman Halker   | Alderman Bowen  |
| Ward 3: | Alderman Young      | Alderman Walker |
| Ward 4: | Alderman Rauls      | Alderman White  |

Also present was: Dusty Hosna, City Clerk

Gerald Martin, Public Works Director Ofc. Simon, St. Louis County Police Gil DeNormandie, Parks Director Tim Engelmeyer, City Attorney

The Pledge of Allegiance was recited.

#### **BUSINESS PORTION**

#### APPROVAL OF MINUTES

# 06-29-2020 Board of Aldermen Special Session Meeting Minutes

A motion was made by Alderwoman Halker, seconded by Alderman Walker, to approve the 06-29-2020 Board of Alderman Special Session Meeting Minutes. **Motion passed** with 8 ayes.

# 07-20-2020 Board of Aldermen Regular Session Meeting Minutes

A motion was made by Alderman White, seconded by Alderman Walker, to approve the 07-20-2020 Board of Alderman Meeting Minutes. **Motion passed** with 8 ayes.

#### PUBLIC HEARING

#### 2093 Smizer Station Road Conditional Use Permit

City Administrator Dusty Hosna explained that this a permit for the medical marijuana facility at 2093 Smizer Station Road.

Mayor Chandra Webster opened the public hearing at 7:06pm. With no one present to comment, the public hearing closed at 7:06pm

#### PUBLIC COMMENT SECTION

## **Sanitation Discussion**

City Administrator Dusty Hosna received several emails regarding proposed changes in sanitation rates. Each email was read to the Board of Aldermen. Due to the large number of public comments, these emails have been made part of the record and are on file at city hall.

#### **NEW BUSINESS**

## Bill 2249 Conditional Use Permit - 2093 Smizer Station Road

Alderman Walker made a motion, seconded by Alderwoman Reynolds, to approve Bill 2249 on its first reading. **Motion passed** with 8 ayes.

Alderwoman Reynolds made a motion, seconded by Alderman White, to put Bill 2249 on its second and final reading by title only. **Motion passed** with 8 ayes.

Alderwoman Halker made a motion, seconded by Alderman Walker, to approve Bill 2249 on its second and final reading. **Motion passed** with 8 ayes.

Bill 2249 then became Ordinance 2064.

#### Sanitation Discussion

Discussion was held on the feedback received from residents on the proposed rate increase on sanitation services. A Finance, Ways and Means Committee Meeting will be held to further discuss the topic.

#### Ratification of the Poll of the Board - Sanitation Letter

City Administrator Dusty Hosna explained that during the Finance, Ways and Means Committee meeting, it was determined that letter would be mailed to every resident describing the potential rate increases for sanitation services.

Alderman Walker made a motion to ratify the poll of the board. Alderman Walker seconded the motion. **Motion passed** with 8 ayes.

#### **REPORTS**

Mayor Webster gave a brief report.

City of Attorney Tim Engelmeyer gave a brief report.

City Clerk Dusty Hosna gave a brief report and updated the board on the budget processes.

Public Works Director Gerald Martin gave a brief report.

Community Development Director Gil DeNormandie gave a brief report and mentioned repairs at Leonard Park.

Ofc. Simon gave a brief report on police matters.

#### **ADJOURNMENT**

Alderman Rose made a motion to adjourn regular session at 8:08, seconded by Alderman Walker. **Motion carried** with 8 ayes.

Dusty Hosna, City Clerk

# Finance Ways and Means Committee Minutes September 17, 2020

At 6:30 P.M. the meeting was called to order and all in attendance recited the Pledge of Allegiance.

Committee members in attendance were Alderman Young, Alderman Rose, Alderman Halker and Alderman White.

Alderman Rauls, Alderman Walker were also in attendance.

Dusty Hosna, Tim Engelmeyer, Gerald Martin and Jim McMullen were also in attendance.

Alderman White made a motion to approve the Finance Ways and Means Committee minutes from June 29, 2020. Alderman Halker seconded. All in favor, motion carried.

Alderman White made a motion to approve the Finance Ways and Means Committee minutes from August 18, 2020. Alderman Halker seconded. All in favor, motion carried.

Gerald provide the FWM committee with cost of purchasing new trash cans. After a lengthy discussion, the FWM Committee decided to review all options and recommend a final decision about sanitation at its next meeting.

Alderman Halker made a motion to negotiate a dumpster cost for a commercial account in the amount no lower than \$200 a month for 6-yard dumpster or \$275 for 8-yard dumpster. Alderman White seconded. All in favor, motion carried.

Alderman White made a motion to approve moving the Public Works Directors salary from sanitation to Fund 17. Alderman Halker seconded. All in Favor, motion carried.

| 01-1200-6124 | Parks Equipment         | \$15,000 to \$50,000 |
|--------------|-------------------------|----------------------|
| 01-1500-6186 | Miscellaneous (Police)  | \$0 to \$1000        |
| 03-0000-6114 | Salaries (Sanitation)   | \$28,119 to \$22,496 |
| 03-0000-6231 | Payroll Taxes           | \$18,385 to \$14,708 |
| 17-2700-6115 | Labor (Fund 17)         | \$30,000 to \$36,000 |
| 17-2700-6231 | Payroll Taxes (Fund 17) | \$4,250 to \$\$7,950 |

Alderman White made a motion to approve budget adjustments in the amount of \$36,400. Alderman Halker seconded. All in Favor, motion carried.

City Administrator Hosna presented financing option from Stifel for City Hall renovations. Alderman Halker made a motion to proceed with City Hall design options and proceed with feasibility study. Alderman Rose seconded. All in favor, motion carried.

At 8:07 P.M. Alderman Halker made a motion to adjourn. Alderman White seconded. All in favor, motion carried.

Respectfully submitted, Jon Young, FWM Chairman

# VALLEY PARK LEGISLATIVE COMMITTEE 320 Benton Street – Valley Park, MO 63088 Thursday, September 17, 2020

CALL TO ORDER: Meeting called to order at 8:10pm by Chairman Betty Halker

ATTENDANCE: Chairman Betty Halker

Alderman Jon Young Alderman Dave Rose Alderman Mike White

#### **NON MEMBERS IN ATTENDANCE:**

Chandra Webster, Mayor Tim Engelmeyer, City Attorney Dusty Hosna, City Clerk Alderman Tom Rauls Alderman Ed Walker

Pledge of allegiance led by Chairman Betty Halker

# 2: Approval of Minutes from July 9, 2020 meeting

Motion to approve 8/13/20 minutes with correction of addition of Alderman Ed Walker being in attendance and addition of adding amendment of ordinance 500.090 to the agenda by Jon Young. 2<sup>nd</sup> by Mike White. Motion passed

## 3a: Discussion of code of ethics

City Administrator Dusty Hosna presented a proposed code of ethics for the committee's consideration. Committee discussed clarifying items. City Attorney Tim Engelmeyer recommended considering remedies for times when code issues come up. He will create a form to be used when complaints come up. When complaints arise it is proposed they be presented to the Prosecuting Attorney for decision as to whether complaint is valid and needs to be acted upon. Motion to go forward to create a draft of a code of ethics and complaint process made by Mike White. 2<sup>nd</sup> by Jon Young. Motion passed.

## 3b: Dicsussion of Amendment for Ordinance 500.090

Building Commissioner Gil DeNormandie had requested City Administrator Dusty Hosta to request the committee consider an amendment to Ordinance 500.090 specifying the need of requiring any funds due the city be paid before any type of permit can be issued. Motion made to create the amendment to the ordinance and present it to the Board of Alderman at the next meeting Jon Young. 2<sup>nd</sup> by Mike White. Motion passed.

City Attorney Tim Engelmeyer updated the city to an uptick in homeless people in the Fenton. They have been provided free transportation to Valley Park and Fenton. He asked the committee to add this concern to the agenda to the next meeting.

Jon Young made a motion to adjourn. 2<sup>nd</sup> by Mike White. Motion passed.

Meeting adjourned at 9:15pm

Next meeting scheduled for October 8, 2020 at 7:pm.

Respectfully submitted. Betty Halker Chairman

## VALLEY PARK BOARD OF ALDERMEN REGULAR SESSION MEETING MINUTES SEPTEMBER 21, 2020

The regular meeting of the Board of Aldermen of the City of Valley Park, Missouri, was called to order at 7:02 PM on September 21, 2020, by Mayor Chandra Webster, at the Valley Park City Hall at 320 Benton Street, Valley Park, MO 63088. On a roll call, the following members were present:

| Ward 1: | Alderwoman Reynolds | Alderman Rose   |
|---------|---------------------|-----------------|
| Ward 2: | Alderwoman Halker   | Alderman Bowen  |
| Ward 3: | Alderman Young      | Alderman Walker |
| Ward 4: | Alderman Rauls      | Alderman White  |

Also present was: Dusty Hosna, City Clerk

Gerald Martin, Public Works Director Lt. Gomez, St. Louis County Police Gil DeNormandie, Parks Director Tim Engelmeyer, City Attorney

The Pledge of Allegiance was recited.

#### **BUSINESS PORTION**

Alderwoman Halker made a motion, seconded by Alderman White to approve the agenda with the removal of item 3a. 08-17-2020 Board of Alderman Regular Session meeting minutes. **Motion passed** with 8 ayes.

#### APPROVAL OF MINUTES

## 06-29-2020 Finance, Ways and Means Committee Meeting Minutes

A motion was made by Alderman Walker, seconded by Alderman Rose, to approve the 06-29-2020 Finance, Ways and Means Meeting Minutes. **Motion passed** with 8 ayes.

#### 08-13-2020 Legislative Committee Meeting Minutes

A motion was made by Alderwoman Walker, seconded by Alderman Young, to approve the 08-13-2020 Legislative Committee Meeting Minutes. **Motion passed** with 8 ayes.

#### 08-18-2020 Finance, Ways and Means Committee Meeting Minutes

A motion was made by Alderman Walker, seconded by Alderman White, to approve the 08-18-2020 Finance, Ways and Means Meeting Minutes. **Motion passed** with 8 ayes.

#### **NEW BUSINESS**

# Bill 2250 Amending Section 500.090 Regarding Building Permits

Alderman Walker made a motion, seconded by Alderman White, to read Bill 2250. Motion passed with 8 ayes.

Alderwoman Halker made a motion, seconded by Alderwoman Reynolds with a question, to put Bill 2249 on its second and final reading by title only.

Alderwoman Reynolds asked for an explanation of the bill. City Administrator Dusty Hosna explained that this bill would allow the city to collect any past amount dues before issuing permits.

#### Motion passed with 8 ayes.

Alderwoman Halker made a motion, seconded by Alderman Walker with a question, to approve Bill 2249 on its second and final reading.

Alderman Walker asked how many temporary sign permits were issued. Discussion was held.

#### Motion passed with 8 ayes.

Bill 2249 then became Ordinance 2065.

#### Resolution 09-21-2020 - Cares Act Funds

City Administrator Dusty Hosna explained that this would need to be tabled due to new requirements listed by St. Louis County.

Alderwoman Halker made a motion to table Resolution 09-21-2020. Alderman Walker seconded the motion. **Motion** passed with 8 ayes.

## **Equipment Bids**

Public Works Director Gerald Martin explained that he received three bids for a new equipment that was budgeted for in the most recent budget. The bids were as follows:

ERB Equipment - \$90,840.91 FABICK - \$91,113.90 LUBY - \$83,563.00

Alderman Walker made a motion, seconded by Alderman Bowen, to accept the bid from LUBY. **Motion passed** with 8 ayes.

#### Resolution 09-21-2020-01 Equipment Lease Agreement

City Administrator Dusty Hosna explained that this resolution is to approve the purchase of the back-ho equipment from Luby.

Alderman White made a motion, seconded by Alderwoman Reynolds to approve Resolution 09-21-2020-01. **Motion** passed with 8 ayes.

#### **AUGUST BILLS**

Alderman White made a motion, seconded by Alderwoman Halker, to pay the August bills. **Motion Passed** with 8 ayes.

#### **REPORTS**

Mayor Webster gave a brief report

City of Attorney Tim Engelmeyer gave a brief report and updated the board on the Simpson Boundary adjustment.

City Clerk Dusty Hosna gave a brief report.

Public Works Director Gerald Martin gave a brief report.

Community Development Director Gil DeNormandie gave a brief report and spoke about the Halloween Event.

Lt. Gomez gave a brief report on police matters.

#### **ADJOURNMENT**

Alderwoman Halker made a motion to adjourn regular session at 7:39pm, seconded by Alderman White. **Motion** carried with 8 ayes.

Dusty Hosna, City Clerk

## VALLEY PARK BOARD OF ALDERMEN SPECIAL SESSION MEETING MINUTES SEPTEMBER 30, 2020

The special meeting of the Board of Aldermen of the City of Valley Park, Missouri, was called to order at 7:06 PM on September 30, 2020, by Mayor Chandra Webster, at the Valley Park City Hall at 320 Benton Street, Valley Park, MO 63088. On a roll call, the following members were present:

Ward 1: Alderwoman Reynolds Alderman Rose

Ward 2: Alderwoman Halker

Ward 3: Alderman Young Alderman Walker Ward 4: Alderman Rauls Alderman White

Absent: Alderman Bowen

Also present was: Dusty Hosna, City Administrator Gil DeNormandie, Parks Director

Tim Engelmeyer, City Attorney

The Pledge of Allegiance was recited.

A motion was made by Alderman Walker, seconded by Aldermen White, to excuse Alderman Bowen from the meeting. **Motion passed with 7 ayes**.

A motion was made by Alderman Walker, seconded by Alderman White to amend the agenda to include a discussion on the American Legion property on St. Louis Avenue. **Motion passed with 7 ayes.** 

#### **BUSINESS PORTION**

#### PUBLIC HEARING TAX RATES

Mayor Webster opened the public hearing at 7:12pm. No one was present to speak. The public hearing was closed at 7:13pm.

#### 2020 TAX RATES

#### Bill 2250 An Ordinance Establishing the Tax Rates

City Administrator Dusty Hosna presented the tax rates for the year

Residential .4000 Commercial .5670 Agricultural .0000 Personal Property .57000

Alderwoman Walker made a motion, seconded by Alderwoman Reynolds, to approve Bill 2250 on its first reading. **Motion passed** with 7 ayes.

Alderman Walker made a motion, seconded by Alderwoman Reynolds, to put Bill 2250 on its second and final reading by title only. **Motion passed** with 7 ayes.

Alderwoman Halker made a motion, seconded by Alderman White, to approve Bill 2250 on its second and final reading. **Motion passed** with 7 ayes.

Bill 2250 then became Ordinance 2065.

#### Resolution 09-30-2020

City Administrator Dusty Hosna explained that this resolution was in support of the Cares Act Funding agreement.

Alderman Walker made a motion, seconded by Alderman Rose to approve Resolution 09-30-2020. **Motion Passed** with 7 ayes.

#### Feasibility Study Update

City Administrator Dusty Hosna updated the Board of Aldermen on the feasibility study on City Hall and explained that other bids were solicited for the study.

Alderman White motioned, seconded by Alderman Walker to accept the Finance, Ways and Means Committee recommendation to move forward with a feasibility study with Archimages in the amount of \$7,500. **Motion passed** with 7 ayes.

#### Memorandum of Understanding - American Legion

City Attorney Tim Engelmeyer explained that elected and staff members met with representatives of the American Legion. He explained that city would like to get the area cleaned up and would need a memorandum of understanding. Discussion was held on the potential transfer of this property to the city.

Alderman Walker made a motion to accept the Memorandum of Understanding and work with the American Legion on the park. Alderman Rose seconded the motion. **Motion passed** with 7 ayes.

Alderwoman Halker made a motion, seconded by Alderman White, to cancel the Board of Aldermen Regular Session meeting for the first week of October 2020. **Motion passed** with 7 ayes.

#### **ADJOURNMENT**

Alderman Walker made a motion to adjourn regular session at 7:33pm, seconded by Alderman White. **Motion carried** with 7 ayes.

Dusty Hosna, City Clerk

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AN ORDINANCE ADDING SECTION 605.140 AND SECTION 605.150 TO ARTICLE II OF CHAPTER 605 RELATING TO BUSINESS LICENSE SUSPENSION AND REVOCATION AND INVESTIGATIONS RELATED THERETO

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WHEREAS, the City of Valley Park has no provision in its Code for the suspension or revocation of business licenses;

WHEREAS, the City of Valley Park has no provision in its Code for the investigation of business license applicants;

WHEREAS, Board of Aldermen of the City of Valley Park, Missouri desires to add Section 605.140 pertaining to the suspension and/or revocation of business licenses;

WHEREAS, Board of Aldermen of the City of Valley Park, Missouri desires to add Section 605.150 pertaining to the investigation of business license applicants;

WHEREAS, since the City Administrator is responsible for and charged with the duty of issuance of business licenses and collection of associated fees, the City Administrator is in the best position to suspend or revoke business licenses and initiate any necessary investigation related thereto.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMAN OF THE CITY OF VALLEY PARK, MISSOURI AS FOLLOWS:

#### Section One

The following provisions are added to Article II of Section 605 pertaining to the suspension and/or revocation of business license and investigation related thereto:

Section 605.140 License Revocation Or Suspension.

**A.** Any license may be revoked by the City Administrator at any time for conditions or considerations which, had they existed at the time of issuance, would have been valid grounds for its denial; for any misrepresentation of a material fact in the application discovered after issuance of the license; or for violation of any provision of the business or enterprise for which the license has been issued. Such revocation shall become

effective upon notice to such licensee. Such notice shall specify the reasons for suspension and may provide the conditions under which reinstatement of the license may be obtained. Upon compliance with such conditions within the time specified, such license may be restored.

- **B.** No licenses shall be suspended or revoked, except as provided in Subsection (**C**) hereof, until notice has been given to the licensee as hereinafter provided, until a reasonable time, not to exceed seven (7) days, has elapsed to enable the licensee to comply with the provisions of this Article and applicable State Statutes and until the licensee has been given an opportunity to appear at a hearing as provided in this Section. Such suspension or revocation of a license may be in addition to any fine imposed by this Article. No licensee whose license has been revoked, as provided in this Section, shall be eligible for a new license during the period for which the revoked license was originally issued.
- C. Anything herein or hereafter notwithstanding, the City Administrator may suspend, for a period not exceeding thirty (30) days, without prior warning, notice or hearing, any license issued under this Article during the term of such license for the failure of any licensee to comply with any provision of this Article, a Statute of the State or the license relating to the business, occupation or activity for which such license was issued if, in the judgment of the City Administrator, such failure constitutes a clear and present danger to the public safety.
- **D.** A license holder whose license is suspended or revoked shall immediately discontinue the business, occupation or activity for which the license was issued. A separate offense shall be deemed committed each day the license holder continues to do business after a license suspension or revocation.
- **E.** A licensee whose license is suspended may, at any time, petition, in writing, the City Administrator for a hearing or make a written application to the City Administrator for reinspection for the purpose of reinstatement of the license. Any such hearing shall be held as soon as possible and shall be conducted at a time and place designated by the Administrator. Based upon the record of such hearing, the Administrator, as the case may be, shall make a finding and shall sustain, modify or rescind any official notice or order considered in the hearing. A written report of the hearing decision shall be furnished to the licensee within seven (7) days after the hearing is concluded.
- **F.** The licensee may appeal any decision of the Administrator at such a hearing to the Finance and Administration Committee of the Council by giving written notice of a

request for consideration by the Council of the Administrator's decision. Such notice must be received by the City Clerk within seven (7) working days from the receipt by the licensee of the written decision of the hearing.

**G.** When the Board of Aldermen or the City Administrator is aware of conditions which may justify the suspension or revocation of a license and schedules a hearing in that regard, written notice of that hearing shall be given to the licensee. Any such notice shall be deemed to have been properly served when it has been delivered personally to the licensee or when it has been sent by registered or certified mail, return receipt requested, to the last known residence or business address of the licensee.

# Section 605.150 Investigations.

Upon receipt of an application for a license which requires an investigation or an inspection by any department of the City or other government unit and the approval thereof as to the character or fitness of any applicant for a license, or as to the proper location or condition of the premises in which the business for which a license is applied is to be managed, conducted, operated or carried on, the City Administrator shall transmit to each department or governmental unit charged with the investigation and approval of any such application, such information as may be necessary in order that the required investigation or inspection may be made. Each department head so charged with such investigation or inspection shall, upon receipt of such information, cause an investigation or inspection to be made and shall, within ten (10) days after the receipt of such information, either approve or disapprove the issuance of such license and shall notify the Director of Finance.

## Section Two

This Ordinance shall become effective from and after its passage and approval by the Mayor.

| PASSED AND | APPROVED BY TI | HE BOARD OF ALDERMEN THIS |
|------------|----------------|---------------------------|
| DAY OF     | , 2020.        |                           |
|            |                |                           |
|            |                | Mayor Chandra Webster     |
| (Seal)     |                |                           |
| ATTEST:    |                |                           |
|            |                |                           |
| City Clerk |                |                           |

### \*\*\*\*\*\*\*\*\*\*\*\*\*

# AN ORDINANCE REPEALING AND REPLACING SECTION SEC. 235.100 OF THE CITY CODE REGARDING SERVICE CHARGES

\*\*\*\*\*\*\*\*\*\*\*\*

Whereas, the Finance, Ways and Means Committee recognizes the need to increase the sanitation service charge rates to match the budgeted expenditures for said services,

Whereas, the Finance, Ways and Means Committee researched the appropriate measures to cover the increased costs for sanitation services, including, but not limited to reducing offered services,

Whereas, the Board of Aldermen solicited and received significant input from residents before making a decision on any rate increase,

Whereas, the Board of Aldermen, after due consideration, desires to repeal and replace Section Sec. 235.100 in its entirety as listed in Section One,

BE IT ORDAINED, by the Board of Aldermen of the City of Valley Park, Missouri as follows:

#### Section One

SECTION 235.100 shall be repealed in its entirety and replaced to read as follows:

Section 235.100 Service Charges.

- A. There is hereby imposed for the collection of solid waste and for the improvement of the general public and environment a service charge for each dwelling unit to which service shall be provided in the amount of eighteen dollars (\$18.00) twenty-three dollars (\$23.00) per month, billed in quarterly installments to the owner of each property serviced.
- B. The system of services established by this Chapter is designed to be an integral part of the City's program of health, sanitation and welfare as provided in Section 71.680, RSMo. The City may enforce collection of such services by bringing proper legal action against the owner of the premises receiving the services to recover such sums due for services plus a reasonable attorney's fee to be fixed by the court plus the cost of such action. It shall be also unlawful for any owner of any premises or occupier of a dwelling unit in the City to fail to have approved solid waste collection at their premises or dwelling unit. Failure to provide for approved solid waste collection, including by way of non-payment of service charges to the City pursuant to this Section, is an ordinance violation subject to penalty as provided in Section 100.220 of this Code.
- C. Service charges shall be abated for up to one (1) year or until an occupancy permit is granted, whichever event occurs first, provided that the Building Commissioner certifies to the City Clerk that a casualty loss due to fire, windstorm, flood or other sudden casualty renders the dwelling unit uninhabitable and provided the owner commences rehabilitation of the property with six (6) months of the date of loss.

- D. If a quarterly installment is not paid within the first thirty days (30) of the date on the sanitation service invoice, a penalty of 5% will be charged and added to the total on the invoice.
- E. If no payment is made on sanitation service charges for a time period greater than one-year, the City may engage collection services to collect said amounts due for services rendered.
- F. The fee schedule for bulk item pickups will remain on file in the City Clerk's office.

|   | Section Two                     |                    |                    |
|---|---------------------------------|--------------------|--------------------|
| This Ordinance shall become effective from  | and after its passage and ap    | proval by the      | Mayor.             |
| PASSED AND APPROVED BY THE BOA 2020.  | ARD OF ALDERMEN TI              | HIS DA             | Y OF OCTOBER,      |
| Mayor Chandra Webster   |                                 |                    |                    |
| To approve Bill #2243   |                                 |                    |                    |
| Motioned:   |                                 |                    |                    |
| Seconded:   |                                 |                    |                    |
| Aye         Nay           Reynolds            Halker            Walker            White | Rauls<br>Rose<br>Young<br>Bowen | <u>Aye</u><br><br> | <u>Nay</u><br><br> |
| Absent:   |                                 |                    |                    |
| ATTEST:   |                                 |                    |                    |
| Dusty Hosna City Clerk  |                                 |                    |                    |

# CITY OF VALLEY PARK

PLEASE TYPE OR PRINT LEGIBLY!

| SECTION 1. Locator Number:   |
|--|
| APPLICANT'S NAME SOCRED HEART CHURCH DATE OF APPLICATION 9-22-2020   |
| APPLICANT'S ADDRESS 17 am ave PHONE 634-225-5268   |
| SPONSORING ORGANIZATION Youth organization   |
| PERSON IN CHARGE ROOF Linkanper PHONE  |
| TYPE OF ACTIVITY trunk or treat  |
| LOCATION OF EVENT PROPERTY 12 ann Que;   |
| PROPERTY OWNER Unchdiogose of Stateurs PHONE 636 225-526 P   |
| OWNERS FULL ADDRESS 17 ann ave Valley Park mo 103080   |
| REQUESTED DATES OF OPERATION 10-30-2020 THRU 10-30-2020  |
| HOURS OF OPERATION MON TO  |
| TUE. TO FRI. 630 TO 8:30 WED. TO SAT. TO THUR. TO SUN. TO  |
| ESTIMATED ATTENDANCE 200 ESTIMATED RECEIPTS 200  |
| SECTION 2.  CARNIVAL DEVICES (Rides, mechanical devices, etc.) YESNOCOMPANY  |
| COMPANY CONTACT INFORMATION  |
| TYPE OF BEVERAGES Nove HOW DISPENSED   |
| TYPE OF FOOD NOWG  |
| TYPE OF POWER: ELECTRIC DIESEL GASOLINE OTHER  |
| TYPE OF SANITARY FACILITIES: PUBLIC PORTABLE NOT AVAILABLE   |
| SPECTATOR AREA: FENCED ROPED SEATING PERMANENT TEMP  |
| ACTIVITY AREA: FENCED X ROPED POSTED X   |
| STRUCTURES (Platform, stages etc.): PERMANENT PORTABLE CONSTRUCTED AND ADDRESS OF THE PROPERTY |
| PARKING FACILITIES FOR SPECTATOR/PARTICIPANTS PARKING COTS NUMBER 700  |
| SECTION 3 FIRE PROTECTION VALLEY PARK  |
| MEDICAL PERSONNEL ON SITE Nowe   |
| SECURITY None  |
| TYPE OF SIGNSLOCATIONS   |
| NSURANCE COVERAGE COMPANY  |
| PROPERTY DAMAGE LIMITS \$LIABILITY LIMITS \$   |
| Poy Johnny APPLICANTS SIGNATURE FOR OFFICE USE ONLY  |
| CC: VALLEY PARK DEPARTMENT OF: POLICE APPROVED BY BOARD OF ALDERMAN ON: PUBLIC WORKS FEE \$ PARKS  |
| CITY CLERK   |

# Invoices Selected for Payment - BILL LIST FOR BOARD APPROVAL

| Vendor ID | Vendor Name                            | Invoice Number  | Invoice Amount | Cash Required     |
|-----------|--|-----------------|----------------|-------------------|
| 100       | 84 Lumber Company                      | 132804 130061   | 125.58         | 125.58            |
| 135       | CEEKAY SUPPLY INC.                     | ck4109236       | 278.14         | 278.14            |
| 138       | CINTAS CORPORATION                     | 5035866633      | 35.00          | 35.00             |
| 138       | CINTAS CORPORATION                     | 5035866688      | 134.33         | 134.33            |
| 144       | CREST INDUSTRIES INC.                  | 2580083         | 14.48          | 14.48             |
| 157       | Energy Petroleum Company               | 6319424         | 498.65         | 498.65            |
| 158       | ENGELMEYER & PEZZANI LLC               | 1499            | 6,515.00       | 6,515.00          |
| 158       | ENGELMEYER & PEZZANI LLC               | vp paf oct 2020 | 800.00         | 800.00            |
| 160       | ERB Equipment Co.                      | 493461          | 11.04          | 11.04             |
| 174       | GRAINGER                               | 9654135921      | 93.06          | 93.06             |
| 187       | Johnny on the Spot                     | 0347-000236912  | 88.50          | 88.50             |
| 189       | K & K SUPPLY                           | 230985 232986   | 336.85         | 336.85            |
| 196       | Luby Equipment Services                | PSO036193-1     | 172.00         | 172.00            |
| 196       | Luby Equipment Services                | PSO037836-1     | 155.70         | 155.70            |
| 200       | McConnell & Associates Corp            | 2009-029961     | 74.96          | 74.96             |
| 209       | Midwest Systems Truck Equipment, Inc.  | 75841           | 567.00         | 567.00            |
| 245       | REJIS COMMISSION                       | 447851          | 8.00           | 8.00              |
| 249       | SAFETY-KLEEN CORPORATION               | 84166986        | 215.23         | 215.23            |
| 255       | Simpson Materials Company, LLC         | 4358145         | 124.08         | 124.08            |
| 255       | Simpson Materials Company, LLC         | 4358345         | 68.64          | 68.64             |
| 255       | Simpson Materials Company, LLC         | 4358441         | 68.44          | 68. <del>44</del> |
| 255       | Simpson Materials Company, LLC         | 6238546         | 102.00         | 102.00            |
| 255       | Simpson Materials Company, LLC         | 6238659         | 264.96         | 264.96            |
| 255       | Simpson Materials Company, LLC         | 6238670         | 212.16         | 212.16            |
| 261       | ST LOUIS RECHARGE & FIRE CONTROL       | 52953           | 250.00         | 250.00            |
| 263       | ST. LOUIS COMPOSTING INC.              | 93020 STLComp   | 468.00         | 468.00            |
| 266       | ST. LOUIS COUNTY TREASURER             | 131534          | 127,029.25     | 127,029.25        |
| 271       | STONEGATE AUTO PARTS INC               | 93020 SAP       | 273.03         | 273.03            |
| 272       | Strothkamp Brothers, Inc.              | 169028          | 377.82         | 377.82            |
| 279       | TRAFFIC CONTROL COMPANY                | 10244 10258     | 110.59         | 110.59            |
| 286       | United Health Care                     | 589730156622    | 25,224.69      | 25,224.69         |
| 288       | VALLEY MATERIAL COMPANY                | 182067          | 2,055.30       | 2,055.30          |
| 288       | VALLEY MATERIAL COMPANY                | 182526          | 2,724.00       | 2,724.00          |
| 288       | VALLEY MATERIAL COMPANY                | 182683          | 2,099.75       | 2,099.75          |
| 290       | VALLEY PARK ELEVATOR                   | 92720 VPE       | 535.45         | 535.45            |
| 323       | Farm & Home Supply                     | 1759767 1768257 | 105.36         | 105.36            |
| 334       | PGAV Planners                          | 112630          | 607.50         | 607.50            |
| 340       | CMW Equipment                          | r18618          | 425.00         | 425.00            |
| 387       | Kirkwood Material Supply               | 7506 7533       | 106.35         | 106.35            |
| 431       | Pomp's Tire Service, Inc.              | 1240021598      | 409.00         | 409.00            |
| 431       | Pomp's Tire Service, Inc.              | 1240021645      | 356.85         | 356.85            |
| 431       | Pomp's Tire Service, Inc.              | 1240021719      | 1,522.08       | 1,522.08          |
| 431       | Pomp's Tire Service, Inc.              | 1240021729      | 20.00          | 20.00             |
| 431       | Pomp's Tire Service, Inc.              | 1240021791      | 116.27         | 116.27            |
| 433       | SC Engineering, LLC                    | sc6268          | 332.50         | 332.50            |
| 433       | SC Engineering, LLC                    | sc6283          | 3,350.17       | 3,350.17          |
| 140       | Republic Services Recycling South - 30 | 3015-000029495  | 1,916.03       | 1,916.03          |
| 474       | Meramec Valley Transfer Station        | 4360-000005890  | 7,423.75       | 7,423.75          |
| 483       | LAWN CARE EQUIPMENT CO                 | 732190 732231   | 167.45         | 167.45            |
| 184       | Club Car Wash Operatiing               | inv0393         | 80.00          | 80.00             |
| 516       | Clarke Mosquito Control Products       | 143554          | 6,370.15       | 6,370.15          |
| 516       | Clarke Mosquito Control Products       | 5092984         | 203.27         | 203.27            |
| 526       | Civic Plus                             | 204416          | 5,500.00       | 5,500.00          |
| 539       | SWEEPER PARTS SALES                    | 30221           | 1,874.10       | 1,874.10          |
|           |  |                 |                |                   |
| 580       | Azavar                                 | 150249          | 88.10          | 88.10             |

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Invoices Selected for Payment - BILL LIST FOR BOARD APPROVAL

| Vendor ID    | Vendor Name    | Invoice Number | Invoice Amount | Cash Required |
|--------------|----------------|----------------|----------------|---------------|
| 580          | Azavar         | 150658         | 88.10          | 88.10         |
| 580          | Azavar         | 150937         | 88.10          | 88.10         |
| 580          | Azavar         | 151383         | 88.10          | 88.10         |
| 582          | Dungarees, LLC | 2660709        | 1,611.50       | 1,611.50      |
| Report Total |                |                | 205,049.51     | 205,049.51    |
|              |                |                |                |               |

# Invoices Selected for Payment - LIST FOR BOARD APPROVAL

| Vendor ID  | Vendor Name   | Invoice Number   | Invoice/Credit Description   | Invoice Amount   |
|------------|---|------------------|--|------------------|
| 100        | 84 Lumber Company   | 132804 130061    | Concrete Forms for Mission<br>Hill                                 | 125.58           |
| 135        | CEEKAY SUPPLY INC.  | ck4109236        | Acetylene, Er705s6-035 44#<br>Spool                                | 278.14           |
| 138        | CINTAS CORPORATION  | 5035866633       | Pain away x Strenght<br>Headache                                   | 35.00            |
| 138        | CINTAS CORPORATION  | 5035866688       | First aid supply for garage  | 134.33           |
| 144        | CREST INDUSTRIES INC.   | 2580083          | fem str 1/4 inch ac ab tube union                                  | 14.48            |
| 157        | Energy Petroleum Company  | 6319424          | #2 Ultra Prem Is Dyed (All<br>Seasons)                             | 498.65           |
| 158        | ENGELMEYER & PEZZANI LLC  | 1499             | Legal Service for 7/02 to 7 /31/20                                 | 6,515.00         |
| 158        | ENGELMEYER & PEZZANI LLC  | vp paf oct 2020  | Prosecuting Attorney Fees for<br>Oct 2020                          | 800.00           |
| 160        | ERB Equipment Co.   | 493461           | Nut and Wing Screw Levee<br>Tractor                                | 11.04            |
| 174        | GRAINGER  | 9654135921       | Iron Tread Wheel   | 93.06            |
| 187        | Johnny on the Spot  | 0347-000236912   | 1111 Cal Hendrick Way  | 88.50            |
| 189        | K & K SUPPLY  | 230985 232986    | Crub Machine, mold for Curb,<br>Grinding Stone, Micro Chain        | 336.85           |
| 196        | Luby Equipment Services   | PSO036193-1      | attachment for tr310   | 172.00           |
| 196        | Luby Equipment Services   | PSO037836-1      | Point, Retainer for Tr 310   | 155.70           |
| 200        | McConnell & Associates Corp                                     | 2009-029961      | Tack Coat 5 Gal  | 74.96            |
| 209        | Midwest Systems Truck Equipment, Inc.                           | 75841            | Lift Fram Lower  | 567.00           |
| 245        | REJIS COMMISSION  | 447851           | Show me courts interface 16<br>Cases                               | 8.00             |
| 249        | SAFETY-KLEEN CORPORATION  | 84166986         | 5g parts Washer Solvent  | 215.23           |
| 255        | Simpson Materials Company, LLC                                  | 4358145          | 200R 1 Minus (Mission Hills)                                       | 124.08           |
| 255        | Simpson Materials Company, LLC                                  | 4358345          | 200 R 1 Minus ( Mission Hills)                                     | 68.64            |
| 255        | Simpson Materials Company, LLC                                  | 4358441          | 200 R 1' minus (Mission Hill)                                      | 68.44            |
| 255        | Simpson Materials Company, LLC                                  | 6238546          | Curb Mix   | 102.00           |
| 255        | Simpson Materials Company, LLC                                  | 6238659          | Com c Ward 3   | 264.96           |
| 255<br>261 | Simpson Materials Company, LLC ST LOUIS RECHARGE & FIRE CONTROL | 6238670<br>52953 | com c Ward 1  Fire Extinguisher annual                             | 212.16<br>250.00 |
| 201        |   |                  | inspection   |                  |
| 263        | ST. LOUIS COMPOSTING INC.                                       | 93020 STLComp    | Yard Waster 9/02 to 9/30/20  | 468.00           |
| 266        | ST. LOUIS COUNTY TREASURER                                      | 131534           | Police Full Service Contract for October                           | 127,029.25       |
| 271        | STONEGATE AUTO PARTS INC  | 93020 SAP        | wag sx1333, Oil & Air Filters,<br>Cabin air panel, filter prod     | 273.03           |
| 272        | Strothkamp Brothers, Inc.                                       | 169028           | Paint Battle ship gray, gray primer                                | 377.82           |
| 279        | TRAFFIC CONTROL COMPANY   | 10244 10258      | Morehead ct wo no outlet/<br>sign for Boat Ramp                    | 110.59           |
| 286        | United Health Care  | 589730156622     | Health Premium for 11-01 to 11-30-20                               | 25,224.69        |
| 288        | VALLEY MATERIAL COMPANY   | 182067           | Mer/Stone AEA 1% Retarder  | 2,055.30         |
| 288        | VALLEY MATERIAL COMPANY   | 182526           | 6sk meramec stone/ 1%<br>Retarder                                  | 2,724.00         |
| 288        | VALLEY MATERIAL COMPANY   | 182683           | 6SK MERAMEC STONE/ 1%<br>RETARDER                                  | 2,099.75         |
| 290        | VALLEY PARK ELEVATOR  | 92720 VPE        | 30 gallon buccaneer plus,<br>Bolts, chain, Yellow paint,<br>roller | 535.45           |

# Invoices Selected for Payment - LIST FOR BOARD APPROVAL

| Vendor ID    | Vendor Name                            | Invoice Number  | Invoice/Credit Description                                    | Invoice Amount |
|--------------|--|-----------------|---|----------------|
| 323          | Farm & Home Supply                     | 1759767 1768257 | Brake & Parts Cleaner, Disc<br>Flap, Oil Dry, Dungaree        | 105.36         |
| 334          | PGAV Planners                          | 112630          | Maps for Simpson boundary<br>Adjustment                       | 607.50         |
| 340          | CMW Equipment                          | r18618          | Rental of Melter Isuzu  | 425.00         |
| 387          | Kirkwood Material Supply               | 7506 7533       | top Soil(Mission Hills) Versa<br>lok (Wall Repair Forest Ave) | 106.35         |
| 431          | Pomp's Tire Service, Inc.              | 1240021598      | John Deere Wheel Dismount<br>and Mount new wheel              | 409.00         |
| 431          | Pomp's Tire Service, Inc.              | 1240021645      | Hankook AH 37 TRK<br>Dismount/mount on unit,<br>Brass value   | 356.85         |
| 431          | Pomp's Tire Service, Inc.              | 1240021719      | Hankook am09,<br>Dismount/Mount, Brass valve,<br>Brm3         | 1,522.08       |
| 431          | Pomp's Tire Service, Inc.              | 1240021729      | Flat repair kit for Mower                                     | 20.00          |
| 431          | Pomp's Tire Service, Inc.              | 1240021791      | Carl Tad Trail, dismnt/mount loose wheel, scrap disposal      | 116.27         |
| 433          | SC Engineering, LLC                    | sc6268          | sc18-876 City Engineering<br>Service                          | 332.50         |
| 433          | SC Engineering, LLC                    | sc6283          | sc20-1130 ST Louis Ave<br>Phase 3 Inspection & Testing        | 3,350.17       |
| 440          | Republic Services Recycling South - 30 | 3015-000029495  | Recyling service for 9/02 to 9/30/20                          | 1,916.03       |
| 474          | Meramec Valley Transfer Station        | 4360-000005890  | Trash for 9/01 to 9/29/20                                     | 7,423.75       |
| 483          | LAWN CARE EQUIPMENT CO                 | 732190 732231   | Main pipe assy, Driveshaft,<br>Blade low lift                 | 167.45         |
| 484          | Club Car Wash Operatiing               | inv0393         | Vehicle wash for Streets, Park and Comm Dev                   | 80.00          |
| 516          | Clarke Mosquito Control Products       | 143554          | Biomist 4+4 ulv 55 Gal  | 6,370.15       |
| 516          | Clarke Mosquito Control Products       | 5092984         | ulv flushing solvent  | 203.27         |
| 526          | Civic Plus                             | 204416          | Civic Plus Renewel for<br>2020-2021                           | 5,500.00       |
| 539          | SWEEPER PARTS SALES                    | 30221           | Chain Elevator 7 Flt/ atamid                                  | 1,874.10       |
| 580          | Azavar                                 | 150249          | Contingeny payment June 2020                                  | 88.10          |
| 580          | Azavar                                 | 150438          | contingency payment July<br>2020                              | 88.10          |
| 580          | Azavar                                 | 150658          | Contingency payment Aug<br>2020                               | 88.10          |
| 580          | Azavar                                 | 150937          | Contingency payment Sept 2020                                 | 88.10          |
| 580          | Azavar                                 | 151383          | Contingency payment Nov<br>2020                               | 88.10          |
| 582          | Dungarees, LLC                         | 2660709         | Pants the City employees                                      | 1,611.50       |
| Report Total |  |                 |   | 205,049.51     |
|              |  |                 |   |                |

Sep-20 VISA BREAKDOWN # 355

| Date      | Customer         | Description   | gl           | amount    |
|-----------|------------------|---|--------------|-----------|
| 8/31/2020 | Visa             | Rebate Credit                                       | 01-0000-5175 | (\$22.90) |
| 9/14/2020 |                  | Folders for Tammy                                   | 01-1000-253  | \$30.36   |
| 9/14/2020 |                  | Folder lables for Tammy                             | 01-1000-4253 | \$16.99   |
| 9/22/2020 | Microsoft        | Monthy Billing                                      | 01-1000-6124 | \$12.00   |
|           | Arch Engraving   | Name Plates for P & Z, City<br>Administrator        | 01-1000-6126 | \$40.00   |
| 9/14/2020 | Amazon           | Replacement printer                                 | 01-1000-6126 | \$158.99  |
| 9/15/2020 | Amazon           | sticky note and Calendar                            | 01-1000-6126 | \$14.96   |
| 9/25/2020 | Mercy Medical    | Angela Turner urgent care                           | 01-1000-6139 | \$490.00  |
| 9/15/2020 | Amazon           | Automatic door Signs                                | 01-1000-6178 | \$35.80   |
| 9/25/2020 | Mercy Medical    | Alex Wilburn Urgent care                            | 01-1100-6139 | \$676.04  |
| 9/22/2020 |                  | Jeff Adams  | 01-1200-6139 | \$527.10  |
| 9/17/2020 | American Freight | Fridge for police dept                              | 01-1500-6186 | \$440.00  |
| 9/15/2020 | Amazon           | Headset and international property Maintenance code | 01-2000-6126 | \$74.99   |
|           |                  |   |              |           |
|           |                  |   |              | 40 404 00 |

**Grand Total** 

\$2,494.33



# BL ACCT 00000296-10000000 CITY OF VALLEY PARK Account Number: #### #### 5740



Page 1 of 3

|  | Summary  |  |  | Accoun   | t Inquiries                              |  |  |
|--|--|--|--|--|--|--|--|
| Billing Cy   | vole   |  | 09/30/2020   | <b>a</b> 9   | all us at: (844) 697-1178                | 3  |  |
|  | Billing Cycle                                    |  | 30   | ا ا  | Lost or Stolen Card: (866) 839-3485      |  |  |
| •  | Balance  |  | \$2,267.05   |  |  |  |  |
| Purchase   | es   | +  | \$2,517.23   |  |  |  |  |
| Cash   |  | +  | \$0.00   |  |  |  |  |
| Balance '  | Transfers  | +  | \$0.00   | ⊠ w  | rite us at PO BOX 31535, TAM             | IPA. FL 33631-353                                      |  |
| Special  |  | +  | \$0.00   | THIS COURT OF DOTAIN OF THE PARTY OF THE PAR |  |  |  |
| Credits  |  | -  | \$22.90-   |  |  |  |  |
| Payment  | ts   | -  | \$2,267.05-  | Paymer   | t Summary                                |  |  |
| Other Ch   | narges   | +  | \$0.00   | LOWER TO A   |  | \$2,494.33   |  |
| Finance  | Charges  | +  | \$0.00   | NEW BA   | LANCE                                    |  |  |
| NEW B  | ALANCE   |  | \$2,494.33   | MINIMU   | M PAYMENT                                | \$63.00  |  |
| Credit S   |  |  |  | PAYMENT DUE DATE   |  |  |  |
| Total Credit Line \$25,000.00  |  |  |  |  |  |  |  |
| Available Credit Line \$22,505.67  |  | NOTE: Grace period to avoid a finance charge on purchase |  |  |  |  |  |
| Available  | Cash   |  | \$0.00   | entire new t   | balance by payment due date. Fina        | ance charge accrues                                    |  |
| Amount (   | Over Credit Line                                 |  | \$0.00   | cash advances until paid and will be billed on your next statemen  |  |  |  |
| Alliount   |  |  | 40.00  |  |  | our next statement.                                    |  |
| Amount F   | Past Due   |  | \$0.00   |  |  | our next statement.                                    |  |
| ,  |  |  |  |  |  | our next statement.                                    |  |
| Amount F<br>Disputed   |  |  | \$0.00   |  |  | our next statement.                                    |  |
| Amount F<br>Disputed   | Amount<br>te Activity                            |  | \$0.00<br>\$0.00   |  | RPORATE ACTIVITY                         | \$2,267.05-  |  |
| Amount F Disputed Corporat Trans Date  | Amount te Activity  Post Date                    |  | \$0.00<br>\$0.00   | Transa   | ction Description                        | \$2,267.05-  |  |
| Amount F Disputed Corporat  Trans Date 09/16                                   | Post Date 09/16                                  | 741429   | \$0.00<br>\$0.00<br>Ference Number<br>50260001202900256                                  |  | ction Description                        | \$2,267.05-  |  |
| Amount F Disputed Corporat  Trans Date 09/16                                   | Amount te Activity  Post Date                    | 741429   | \$0.00<br>\$0.00<br>Ference Number<br>50260001202900256                                  | Transa   | ction Description                        | \$2,267.05-<br>Amount<br>\$2,267.05-                   |  |
| Amount F Disputed Corporat  rans Date 09/16 Cardhold FEE ACC                   | Post Date 09/16                                  | 7414290<br>ummary<br>000000                              | \$0.00<br>\$0.00<br>Ference Number<br>50260001202900256                                  | Transa   | ction Description<br>K YOU               | \$2,267.05-<br>Amount<br>\$2,267.05-                   |  |
| Amount F<br>Disputed<br>Corporat<br>Frans Date<br>09/16<br>Cardhold<br>FEE ACC | Post Date 09/16  Ter Account S  CT 000000296-010 | 7414290<br>ummary<br>000000                              | \$0.00<br>\$0.00<br>ference Number<br>50260001202900256<br>/ Payments & Other<br>Credits | Transa PAYMENT - THAN  Purchases & Oth Charges   | ction Description K YOU er Cash Advances | \$2,267.05-<br>Amount<br>\$2,267.05-<br>Total Activity |  |
| Amount F Disputed  Corporat  Trans Date 09/16  Cardhold  FEE ACC               | Post Date 09/16 Der Account S CT 000000296-010   | 7414290<br>ummary<br>0000000                             | \$0.00<br>\$0.00<br>ference Number<br>50260001202900256<br>/ Payments & Other<br>Credits | Transa PAYMENT - THAN  Purchases & Oth Charges \$0.00  | ction Description K YOU er Cash Advances | \$2,267.05-<br>Amount<br>\$2,267.05-<br>Total Activity |  |

PLEASE DETACH COUPON AND RETURN PAYMENT USING THE ENCLOSED ENVELOPE - ALLOW UP TO 7 DAYS FOR RECEIPT



BL ACCT 00000296-10000000 CITY OF VALLEY PARK

Account Number: #### #### 5740

Page 3 of 3

| Cardho     | der Acc   | ount Sum  | mary  |                    |  |                         |                           |
|------------|---|-----------|-------|--------------------|--|-------------------------|---------------------------|
|            | CITY OF VALLEY PARK Payments & Other Credits \$0.00 |           |       |                    | Purchases & Other<br>Charges<br>\$2,517.23 | Cash Advances<br>\$0.00 | Total Activity \$2,517.23 |
| Cardho     | der Acc   | ount Deta | il    |                    |  |                         |                           |
| Trans Date | Post Date   | Plan Name | R     | eference Number    | Descri                                     | ption                   | Amount                    |
| 09/14      | 09/15   | PBUS03    | 24692 | 160258100824050662 | AMZN Mktp US*MU05D5                        | 2M0 Amzn.com/bill WA    | \$30.36                   |
| 09/14      | 09/15   | PBUS03    | 24692 | 160258100866599998 | AMZN Mktp US*M406K2.                       | JA1 Amzn.com/bill WA    | \$16.99                   |
| 09/14      | 09/15   | PBUS03    | 24692 | 160258100043798992 | AMZN Mktp US*MU90S4                        | 2S0 Amzn.com/bill WA    | \$158.99                  |
| 09/15      | 09/16   | PBUS03    | 24692 | 160259100342504785 | AMZN Mktp US*MU22G4                        | K60 Amzn.com/bill WA    | \$89.95                   |
| 09/15      | 09/16   | PBUS03    | 24692 | 160259100807186664 | AMZN Mktp US*M47BE6                        | ED1 Amzn.com/bill WA    | \$35.80                   |
| 09/18      | 09/20   | PBUS03    | 24755 | 420262262620359949 | ARCH ENGRAVING FEN                         | ITON 314-9668800 MO     | \$40.00                   |
| 09/17      | 09/20   | PBUS03    | 24692 | 160262100471987152 | AMERICAN FREIGHT 4                         | 619 FENTON MO           | \$440.00                  |
| 09/22      | 09/22   | PBUS03    | 24430 | 990266400816004264 | MSFT * E0500CA6PD 80                       | 0-642-7676 WA           | \$12.00                   |
| 09/21      | 09/22   | PBUS03    | 24332 | 390266011236805370 | MBA PMT 888-8930171                        | ΓX                      | \$527.10                  |
| 09/25      | 09/27   | PBUS03    | 24431 | 060269616251401065 | MERCY CORP HEALTH<br>MO                    | CBO 314-364-4308        | \$1,166.04                |

# Additional Information About Your Account

MANAGE YOUR CARD ACCOUNT ONLINE. IT'S FREE! IT'S EASY! SIMPLY GO TO WWW.EZCARDINFO.COM AND ENROLL IN OUR ONLINE SERVICE. YOU CAN REVIEW ACCOUNT INFORMATION, TRACK SPENDING, SET ALERT NOTIFICATIONS, DOWNLOAD FILES, AND MUCH MORE. MANAGING YOUR ACCOUNT IS FAST, SECURE AND EASY WITH EZCARDINFO. ENROLL TODAY!

| Plan<br>Name  | Plan<br>Description                          | FCM <sup>1</sup> | Average<br>Daily Balance | Periodic<br>Rate * | Corresponding<br>APR | Finance<br>Charges |        | Effective<br>APR           | Ending<br>Balance  |
|---------------|--|------------------|--------------------------|--------------------|----------------------|--------------------|--------|----------------------------|--------------------|
| Purchase      | S  |                  |                          |                    |                      |                    |        |                            |                    |
| PBUS03<br>001 | PURCHASE                                     | E                | \$0.00                   | 0.03685%(D)        | 13.4900%(V)          | \$0.00             | \$0.00 | 0.0000%                    | \$2,494.33         |
| Cash          |  |                  |                          |                    |                      |                    |        |                            |                    |
| CBUS01<br>001 | CASH   | Α                | \$0.00                   | 0.06418%(D)        | 23.4900%(V)          | \$0.00             | \$0.00 | 0.0000%                    | \$0.00             |
|               | ite (M)=Monthly (D)=<br>ash advance and fore | •                | ncy fees                 |                    |                      |                    | •      | illing Cycle<br>nual Perce | : 30<br>ntage Rate |
| _             | nce Charge Method                            |                  | ,                        |                    |                      |                    |        |                            | -                  |

| Sams Club #250 | Sep-20 |
|----------------|--------|
|----------------|--------|

| Date      | Customer                       | gl           | amount   |
|-----------|--------------------------------|--------------|----------|
| 9/18/2020 | Membership fee<br>Fork, Knife. | 01-1000-6195 | \$100.00 |
| 9/18/2020 | Water, Soda                    | 01-1000-6174 | \$81.97  |

# Statement Closing Date 09/23/2020

Payments must be received by 5pm ET on due date if mailed, or by 11.59pm ET on due date for online and phone payments.

| 100 HE WELL A STEEL NO. 10 TO THE STEEL |          |
|---|----------|
| Account Summary   |          |
| Previous Balance as of 08/24/2020   | \$66.26  |
| Payments  | 50.27    |
| Other Credits   | -15.99   |
| Purchases/Debits  | +181.97  |
| New Balance as of 09/23/2020  | \$181.97 |
| Credit Limit  | \$2,200  |
| Available Credit  | \$2,018  |

To make a payment, please visit us online or mail your payment using the coupon below. Payments are also accepted at your local CheckFreePay\* or MoneyGram locations\*. \* Fees may apply.

Statement Closing Date

Days in Billing Cycle

# CITY OF VALLEY PARK Account Number ending in 1794

Visit samsclub.com/credit or Call 1-800-203-5764

| Payment Information |            |
|---------------------|------------|
| New Balance         | \$181.97   |
| Total Minimum       |            |
| Payment Due         | \$50.00    |
| Payment Due Date    | 10/13/2020 |

| Di    | ite   |                         |  |          |
|-------|-------|-------------------------|--|----------|
| Tran  | Post  | Transaction Reference # | Description  | Amount   |
| 09/18 | 09/18 | P928000LR01E7ZRZ2       | SAM'S CLUB 008182 SAINT LOUIS MO<br>SAM'S/WAL-MART PÜRCHASE(S) | \$81.97  |
|       |       |                         | Total for CITY OF VALLEY PARK                                  | \$81.97  |
| 09/18 | 09/18 | P928000LR01EDP8JA       | SAM'S CLUB 008182 SAINT LOUIS MO<br>ANNUAL MEMBERSHIP FEE      | \$100.00 |
|       |       |                         | Total for ROSALIE LAGRAND                                      | \$100,00 |

09/23/2020

31

NOTICE: We may convert your payment into an electronic debit. See reverse side for details, Billing Rights and other important information.

MEMBER SERVICE: For Account Information log on to samsclub.com/credit. This account is not registered. The authentication code is: ZYSV797. Or call toll-free 1-800-203-5764.

6709 0008 A7H 1 7 23 200923 PAGE 1 of 5 9280 2000 MP17 D1EW6709

Detach and mail this portion with your check. Do not include any correspondence with your check.



|                       | ACCOUNT N              | uitibet. 0040 0020 3320 1/34 |
|-----------------------|------------------------|------------------------------|
| Total Minimum Payment | Payment Due Date       | New Balance                  |
| Due<br>See Co         | 2 - 1910/1920/2011 - 1 | \$181.97                     |
|                       |                        |                              |

Payment Enclosed: Please use blue or black ink.



Account Number: 60/6 0000 2029 170/

7930

New address or email? Print changes on back.

CITY OF VALLEY PARK HANKS BILL 320 BENTON ST VALLEY PARK MO 63088-1735 7930 N109 նիկվաիկիրթիկիսիստրիկիցիկումներիկին

Make Payment to: SAM'S CLUB/SYNCHRONY BANK P.O. BOX 530981 ATLANTA, GA 30353-0981

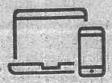
յիլոլիգյուրերկայիցի իրիրարագունվորիկա

0005000000109 000500000018197 000604600 2039281 79422



# Go Paperless. Reduce Clutter.

Enroll to receive electronic statements.



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# Sam's Club® Credit

CITY OF VALLEY PARK **Account Number ending in 1794** 

Statement Closing Date 09/23/2020

Visit samsclub.com/credit or Call 1-800-203-5764

|       | tion Sum | mary (Continued)        |  |          |
|-------|----------|-------------------------|--|----------|
| Da    | ate      | Transaction Reference # | Description                                | Amount   |
| Tran  | Post     | Transaction Reference " |  | -\$49.18 |
| 08/24 | 08/24    | P928000KY01NWVHD3       | PAYMENT - THANK YOU<br>REFUND OF LATE FEES | -\$15.99 |
| 08/28 | 08/28    | F928000L1000LF241       | PAYMENT - THANK YOU                        | -\$1.09  |
| 09/06 | 09/06    | P928000LQ01NHWHAB       | PAYMENT - THANK TOO                        |          |

| Interest Charge Calculat<br>Your Annual Percentage Rat | On         | al interest rate on v | our account.       | (V) =              | = variable rate   |
|--|------------|-----------------------|--------------------|--------------------|-------------------|
| Your Annual Percentage Rat<br>Type of                  | Expiration | Annual                | Balance Subject to | interest<br>Charge | Balance<br>Method |
| Balance Regular Purchases                              | N/A        | 22.90% (v)            | \$0.00             | \$0.00             | 2                 |

# Member News and Information

Interested in changing your due date for your Sam's Club ® credit card account? Call the Credit Customer Service phone number, located on your billing statement and on the back of your Sam's Club® credit card, to determine eligibility and discuss available options.

Go green and support the environment with paperless statements! All you have to do is visit SamsClub.com/credit to sign up. Register today to start receiving your statements online.

|               |                          | CITY OF VALLEY                    | PARK        |                |            |  |
|---------------|--------------------------|-----------------------------------|-------------|----------------|------------|--|
| ACCOUNT #: (  | 6046 0020 3928 1794      | DATE OF SALE #: 200               | 0918        | P.O. #:        |            |  |
| INVOICE#: 999 | 9999                     | AUTHORIZATION #:                  |             | CLUB #: 8182   |            |  |
| REFERENCE     | #: P928000LR01EDP8JA     | TRANSACTION #: 999                | 999         | REGISTER #: 99 |            |  |
| s. <u>K.U</u> | DESCRIPTION              | QUANTITY                          | UNIT        | PRICE          | EXT. PRICE |  |
| SALES TAX     |                          | 0.000                             |             | \$0,0000       | \$0.00     |  |
| 000000101     | ANNUAL<br>MEMBERSHIP FEE | 1.000                             | EA          | \$45.0000      | \$45.00    |  |
| 000000118     | ANNUAL<br>MEMBERSHIP FEE | 1.000                             | EA          | \$55,0000      | \$55.00    |  |
| SUB \$100.00  |                          | TAX \$0.00                        |             | TOTAL INVOICE  | \$100.00   |  |
|               |                          |                                   |             | CREDITS TOTAL  | \$0.00     |  |
|               |                          |                                   |             | BALANCE DUE    | \$100.00   |  |
| ACCOUNT #:    | 6046 0020 3928 1794      | CITY OF VALLEY DATE OF SALE #: 20 |             | P.O. #:        |            |  |
| INVOICE#: 000 |                          | AUTHORIZATION #: 0                | 000522      | CLUB #: 8182   |            |  |
|               | #: P928000LR01E7ZRZ2     | TRANSACTION #: 0                  |             | REGISTER #: 4  |            |  |
| s.K.U         | DESCRIPTION              | QUANTITY                          | <u>UNIT</u> | PRICE          | EXT. PRICE |  |
| SALES TAX     |                          | 0.000                             |             | \$0.0000       | \$5.23     |  |
| 006053331     | WHITE FORK               | 1.000                             | EA          | \$10.9800      | \$10.98    |  |
| 006107202     | WHITE KNIFE              | 1.000                             | EA          | \$10.9800      | \$10.98    |  |
| 030089094     | MM PURIFIED WATER        | 1.000                             | EA          | \$2.9800       | \$2.98     |  |
| 053415977     | COKE                     | 2.000                             | EA          | \$9.9800       | \$19.9     |  |
| 053415987     | SPRITE                   | 1.000                             | EA          |                | \$10.8     |  |
| 055833579     | DR PEPPER                | 2.000                             | EA          |                | \$20.9     |  |
| SUB \$76.74   |                          | TAX \$5.23                        |             | TOTAL INVOICE  | \$81.9     |  |
|               |                          |                                   |             | CREDITS TOTAL  | \$0.00     |  |
|               |                          |                                   |             | BALANCE DUE    | \$81.97    |  |

01-1000/6/14



Commercial Account



Remit payment and make checks payable to: HOME DEPOT. CREDIT SERVICES DEPT. 32 - 2531975765 PO BOX 9001043 LOUISVILLE, KY 40290-1043

# **PAYMENT PAGE**

Commercial Account 6035 3225 3197 5765 Statement Date 09/13/20

View, manage and pay your account online at myhomedepotaccount.com

Invoices to Be Paid

IMPORTANT:

To ensure accurate posting of your payment, please indicate which invoices you are paying by checking the appropriate box below. To apply a credit to an invoice, write in the invoice number of the debit transaction that you would like to have applied to, in the "Invoice Number" column next to the credit. Please remit entire Payment Page(s) when sending payment.

#### **CURRENT ACTIVITY**

| Transaction |                     | Original                       |            | Payment              | Öleren temaka  | Payment Amount              |
|-------------|---------------------|--------------------------------|------------|----------------------|----------------|-----------------------------|
| Date        | and ordered for the | The second section is a second | Amount Due | Due Date<br>10/01/20 | Check If Payin | g (If less than Amount Due) |
| 08/24/20    | 1023416             | \$111.78                       | \$111.78   | 10/01/20             |                | 2                           |

Page 5 of 8



Statement Enclosed

CITY OF VALLEY PARK 320 BENTON ST STE A VALLEY PARK, MO 63088-1735 Your Account Number is 6035 3225 3197 5765

For proper credit, please write 6035 3225 3197 5765 on your check and enclose with this payment coupon.



Statement Date
Account Balance
Check here if paying
all invoices

| 09/1 | 13/20 |
|------|-------|
| \$11 | 1.78  |



Print address changes on the reverse side.

Make Checks Payable to ▼

HOME DEPOT CREDIT SERVICES
DEPT. 32 - 2531975765
PO BOX 9001043
LOUISVILLE, KY 40290-1043



Commercial Account



RETURN MAIL ADDRESS PO BOX 790420 ST. LOUIS, MO 63179

> CITY OF VALLEY PARK 320 BENTON ST STE A VALLEY PARK, MO 63088-1735

# ACCOUNT ACTIVITY STATEMENT

**Commercial Account:** Statement Date

6035 3225 3197 5765

09/13/20 Credit Line \$14,100 Credit Available \$13,988

**Account Balance** 

\$111.78

# Account Information

| Please see Payment Page(s) for Amount Due and Payment Due Date(s)  |          |  |  |  |
|--|----------|--|--|--|
| rent Payments and Unapplied Payments<br>rent Purchases and Debits<br>rent Returns, Exchanges and Adjustments | -\$71.06 |  |  |  |
| Current Purchases and Debits   | \$111.78 |  |  |  |
| Current Returns, Exchanges and Adjustments   | \$0.00   |  |  |  |
| Previously Billed Invoices   | \$0.00   |  |  |  |



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For products, pricing, and availability, visit



#### SPECIAL NOTICE

Don't forget, 1-Year returns credited back to your Home Depot Card\*

Additional benefits available to Commercial Card Holders:

60-day Terms: On new purchases, receive net 60 payment terms with no late fees if paid in full

Fuel savings: Earn Fuel savings for every \$100 of qualifying purchases made using your The Home Depot Commercial Account

Visit homedepot.com/cardbenefits to take advantage of 60-day payment terms and get more information on fuel savings including participating station availability and how to order more redemption cards

\*Refer to The Home Depot Returns Policy for details

Important Changes: Our Privacy Notice has changed and can be found at www.citi.com/privacy.

| CURRENT PAYMENTS | AND UNAPPLIED PA | AYMENTS Please con | Payments received since the last statement period. tact us with your instructions on how to apply to specific involces. |
|------------------|------------------|--------------------|---|
| Date             |                  | Amount             |   |
| 08/27/20         |                  | -\$71.06           |   |
|                  | Total            | -\$71.06           | l .   |

Questions **About Your** Account

ACCT MGR HOME DEPOT CREDIT SERVICES

1-800-395-7363

**EMAIL** 

FAX

PHONE

1-877-969-6751

WWW.HOMEDEPOT.COM/MYCOMMERCIALACCOUNT

Send Billing Inquiries to: HOME DEPOT CREDIT SERVICES

St. Louis, MO 63179-0340

PO Box 790340

Send a SECURE MESSAGE right now to a customer service professional online at myhomedepotaccount.com



Remit payment and make checks payable to: HOME DEPOT CREDIT SERVICES DEPT. 32 - 2531975765 PO BOX 9001043 LOUISVILLE, KY 40290-1043

# **INVOICE DETAIL**

BILL TO: Acct: 6035 3225 3197 5765 CITY OF VALLEY PARK

| Amount Due: | Trans Date:                   | DUE DATE: | Invoice #: |  |  |  |  |
|-------------|-------------------------------|-----------|------------|--|--|--|--|
| \$111.78    | 08/24/20                      | 10/01/20  | 1023416    |  |  |  |  |
| PO: SHOP    | Store: 3004, TOWN&COUNTRY, MO |           |            |  |  |  |  |

| PRODUCT                                | SKU #                | QUANTITY  | UNIT PRICE | TOTAL PRICE |  |  |
|--|----------------------|-----------|------------|-------------|--|--|
| RZB FIBERGLASS 24-STEEL TINE<br>RAKE   | 10000230310001100002 | 1.0000 EA | \$19.98    | \$19.98     |  |  |
| RZB FIBERGLASS 24-STEEL TINE<br>RAKE   | 10000230310001100002 | 1.0000 EA | \$19.98    | \$19.98     |  |  |
| RZB FIBERGLASS 24-STEEL TINE<br>RAKE   | 10000230310001100002 | 1.0000 EA | \$19.98    | \$19,98     |  |  |
| RZB FIBERGLASS 24-STEEL TINE<br>RAKE   | 10000230310001100002 | 1.0000 EA | \$19.98    | \$19.98     |  |  |
| SHELF                                  | 00005599110000700005 | 1.0000 EA | \$5.98     | \$5.98      |  |  |
| 8" WHITE MAGNUM SHELF BRACKET          | 00009307210000700005 | 1.0000 EA | \$2.98     | \$2.98      |  |  |
| DAWN 56OZ                              | 00007594910000400004 | 1.0000 EA | \$7.47     | \$7.47      |  |  |
| POLY SET 1-1/4, 25 PK.                 | 00004603210000300020 | 1.0000 EA | \$6.98     | \$6.98      |  |  |
| 3/16 IN X 4 IN X 6 IN SPEEDEMON<br>RED | 10051713650000700008 | 1.0000 EA | \$5.47     | \$5.47      |  |  |
| 8" WHITE MAGNUM SHELF BRACKET          | 00009307210000700005 | 1.0000 EA | \$2.98     | \$2.98      |  |  |
| Purchased by: VALLEY PARK I            | D RORD CITY          | SUBTOTAL  |            | \$111.78    |  |  |
| Customer #: 00007                      |                      | TAX       |            | \$0.00      |  |  |
|  |                      | TOTAL     |            | \$111.78    |  |  |

# **ENGELMEYER & PEZZANI, LLC**

13321 N Outer Forty Rd Ste 300 Chesterfield MO 63017 636-532-9933 314-863-7793 fax www.epfirm.com

City of Valley Park 320 Benton St. Valley Park, MO 63088 Invoice #: INV1499 Date: 09-21-2020 Valley Park City Attorney

| Date       | Biller                | Туре   | Description of Work/Expense   | Discount | Hours | Rate   | Total          |
|------------|-----------------------|--------|---|----------|-------|--------|----------------|
| 07-31-2020 | Emily Kalla           | Hourly | Contact R. Magee regarding mediation of Weiss litigation, contact P. Dunne for mediation information.   |          | 0.40  | 100.00 | 40.00          |
| 07-31-2020 | Timothy<br>Engelmeyer | Hourly | Short telephone<br>meeting with DH to go<br>over agenda items and<br>schedule meeting for<br>next week.   |          | 0.30  | 125.00 | 37.50          |
| 07-30-2020 | Timothy<br>Engelmeyer | Hourly | Reviewed contract. Prepared for tonight's meeting. Worked on Simpson Boundary Adjustment. Attended Personnel Committee meeting.   |          | 3.90  | 125.00 | <b>48</b> 7.50 |
| 07-28-2020 | Timothy<br>Engelmeyer | Hourly | Worked on executive session matters.  |          | 0.50  | 125.00 | 62.50          |
| 07-27-2020 | Timothy<br>Engelmeyer | Hourly | Worked on Simpson simplified boundary adjustment. Privileged & Confidential HR work. Prepare for Personnel Committee meeting. Completed 6.30.2020 minutes and circulated. |          | 3.50  | 125.00 | 437.50         |
| 07-25-2020 | Timothy<br>Engelmeyer | Hourly | Boundary Adjustment work.   |          | 1.70  | 125.00 | 212.50         |
| 07-21-2020 | Timothy<br>Engelmeyer | Hourly | Boundary Adjustment<br>Work (Simpson). HR<br>work (privileged &<br>confidential).   | 125.00   | 4.00  | 125.00 | 375.00         |
| 07-20-2020 | Timothy<br>Engelmeyer | Hourly | Prepared for and attended BOA meeting. Follow up.   |          | 2.70  | 125.00 | 337.50         |

| 07-18-2020 | Timothy<br>Engelmeyer | Hourly | HR Work. Privileged & Confidential work on ordinances, job descriptions and contracts.  |        | 4.50 | 125.00 | 562.50 |
|------------|-----------------------|--------|---|--------|------|--------|--------|
| 07-16-2020 | Timothy<br>Engelmeyer | Hourly | Attended COVID-19 meeting with the presiding judge via zoom on behalf of the city.  | 162.50 | 1.30 | 125.00 | 0.00   |
| 07-16-2020 | Timothy<br>Engelmeyer | Hourly | Numerous Valley Park City Attorney functions. HR (Priv & Confidential). Prepare for Monday's meeting. Ordinance review. USIC work. Ambassador v. VP work. |        | 6.60 | 125.00 | 825.00 |
| 07-14-2020 | Timothy<br>Engelmeyer | Hourly | Privileged & Confidential Personnel work.   |        | 1.50 | 125.00 | 187.50 |
| 07-14-2020 | Timothy<br>Engelmeyer | Hourly | Worked on<br>Ambassador v. VP<br>discovery. Conference<br>regarding RFAs.   |        | 1.30 | 125.00 | 162.50 |
| 07-14-2020 | Timothy<br>Engelmeyer | Hourly | Simpson Boundary<br>Adjustment work.<br>Meeting with STL<br>County Counselor's<br>office.   |        | 2.00 | 125.00 | 250.00 |
| 07-14-2020 | Timothy<br>Engelmeyer | Hourly | Worked on<br>Ambassador v. City of<br>Valley Park. Discovery.<br>Attempt to resolve.  |        | 3.00 | 125.00 | 375.00 |
| 07-13-2020 | Timothy<br>Engelmeyer | Hourly | COVID-19 related municipal court work.  |        | 1.50 | 125.00 | 187.50 |
| 07-13-2020 | Timothy<br>Engelmeyer | Hourly | Public Hearing and<br>P&Z workshop. Follow<br>up.   |        | 2.70 | 125.00 | 337.50 |
| 07-13-2020 | Timothy<br>Engelmeyer | Hourly | Prepare for tonight's P&Z meeting.  |        | 2.00 | 125.00 | 250.00 |
| 07-11-2020 | Timothy<br>Engelmeyer | Hourly | Worked on Privileged<br>& Confidential HR<br>matters.   |        | 6.00 | 125.00 | 750.00 |
| 07-09-2020 | Timothy<br>Engelmeyer | Hourly | Legislative Committee meeting. Follow up.   |        | 1.30 | 125.00 | 162.50 |
| 07-06-2020 | Timothy<br>Engelmeyer | Hourly | Worked on USIC case.  | 175.00 | 1.40 | 125.00 | 0.00   |

| 07-06-2020 | Timothy<br>Engelmeyer | Hourly | Worked on CA adopting ordinance, detailed job description, changes to employee manual, contract of employment and changes to salary ordinance. Shared with chair of personnel, Mayor and POB. |        | 2.80 | 125.00 | 350.00     |
|------------|-----------------------|--------|---|--------|------|--------|------------|
| 07-02-2020 | Timothy<br>Engelmeyer | Hourly | Worked on USIC case.  | 187.50 | 1.50 | 125.00 | 0.00       |
| 07-02-2020 | Timothy<br>Engelmeyer | Hourly | Reviewed proposed conservation easement. Input/comments to DM. Circulated county ordinance to Mayor, CA and BOA.  |        | 1.00 | 125.00 | 125.00     |
|            |                       |        | Total Fees:   |        |      |        | \$6,515.00 |

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OR directly through our LawPay account at <a href="https://secure.lawpay.com/pages/epfirm/trust">https://secure.lawpay.com/pages/epfirm/trust</a>

You can also pay by personal check:

Make checks payable to: ENGELMEYER & PEZZANI, LLC and send to: 13321 N. Outer Forty Rd. #300 Chesterfield, MO 63017

For questions please call 636-532-9933

Thank You

# Invoice



Peckham Guyton Albers & Viets, Inc. Architects Destinations Planners 200 North Broadway, Suite 1000 St. Louis, Missouri 63102 PGAVPlanners.com 314-231-7318

City Of Valley Park Tim Engelmeyer 320 Benton Street Valley Park, MO 63088 Invoice number:

112630

Date:

09/29/2020

PGAV Project No:

3114500

Email Invoice:

Dusty Hosna < DHosna@valleyparkmo.org>; Angela

Turner <aturner@valleyparkmo.org>

Project Description:

Valley Park Continuing Services

Professional Services for the Period Ended September 26, 2020

Consulting Services Thru July 20, 2021

Anna Krane

334

## Billed Hours | Billing Rate | Amount |
### 4.50 | 135.00 | 607.50 |

**Invoice Total** 

\$607.50

**Aging Summary** 

| Invoice Number | Invoice Date | Outstanding | Current | Over 30 | Over 60 | Over 90 | Over 120 |
|----------------|--------------|-------------|---------|---------|---------|---------|----------|
| 112630         | 09/29/2020   | 607.50      | 607.50  |         |         |         |          |
|                | Total        | 607.50      | 607.50  | 0.00    | 0.00    | 0.00    | 0.00     |

NOTICE TO OWNER: FAILURE OF THIS CONTRACTOR TO PAY THOSE PERSONS SUPPLYING MATERIAL OR SERVICES TO COMPLETE THIS CONTRACT CAN RESULT IN THE FILING OF A MECHANIC'S LIEN ON THE PROPERTY WHICH IS THE SUBJECT OF THIS CONTRACT PURSUANT TO CHAPTER 429, RSMo. TO AVOID THIS RESULT YOU MAY ASK THIS CONTRACTOR FOR "LIEN WAIVERS" FROM ALL PERSONS SUPPLYING MATERIAL OR SERVICES FOR THE WORK DESCRIBED IN THIS CONTRACT, FAILURE TO SECURE LIEN WAIVERS MAY RESULT IN YOUR PAYING FOR LABOR AND MATERIAL TWICE.



Project:

31145-00 Valley Park Continuing Services

**Employee Name** 

Tasks Completed

Anna Krane

Board of adjustment call.

Maps for Simpson boundary adjustment.
Simpson property - St. Louis County Boundary Commission PH.